

# JUNIOR FAIR POULTRY EXHIBITS

**Superintendents in Charge** - Mandy & Marty Causey and Todd Holdren

**Date of Show and Showmanship:** Monday, August 8, 2011, 4:30 P.M.

(Show order determined by the Superintendents and judge and will be posted by Sunday night.)

Market Poultry (Broiler Projects) will be weighed in on Saturday at 6:00 pm

\*\* All Poultry and waterfowl are to be checked in at the table at the poultry end of the barn on **Saturday, August 6, from 6:00 - 9:00 P.M.**

**MEMBERS MUST COLLECT PROJECT PREMIUMS DURING THE FAIR.**

Members will receive grade voucher(s) during their show. Refer to voucher for redemption location and times.

NOTE: Each member must sign and personally present voucher(s) to receive payment.

**All cash premiums will be based on the Judges Grade as Follows: A-\$3.00 B-\$2.00 C-\$1.00**

## JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

## RULES:

1. A Breeding Project entry form must be submitted to the Extension Office for Poultry by July 15 of current year. Forms must indicate number of birds and breed (i.e. Bantams, Leghorns, or Turkeys). **Note rules for Broiler Meat Pen below.**
2. A. All Junior Fair Breeding Poultry and Water Fowl Projects will be checked-in between 6:00 p.m. and 9:00 p.m. on the 1st Saturday of the Fair.  
B. Market Chickens (Broiler projects) must checked-in and weighed at 6:00p.m. on the 1st Saturday of the fair.
3. All Poultry projects **must** be from a Pullorum free flock or be individually tested before coming to the fairgrounds. Testing **must** be done prior to the fair. All turkeys **must** be blood tested by a veterinarian prior at least two weeks before fair. NOTE: Ross County Jr. Fair broiler project chickens are from a Pullorum-free hatchery and do not need to be tested. Pullorum free certificates must be brought to the fair, presented as verification and a copy turned in to the superintendent in charge for their records.
4. Members are responsible for providing their own feeders, waterers, feed and bedding for their animals. Members are also responsible for feeding and watering their birds and cleaning their pens at least twice daily. If animals are not properly cared for during the fair member will not be allowed to exhibit at the fair the following year. Shavings are the suggested bedding.
5. Waterers should be a 1 gallon or more container. To prevent injuries to the birds, feeders & waterers should be completely smooth, no rough or sharp edges
6. Members must clean their pens after their birds are removed on the last Saturday of the fair, or they will not be allowed to exhibit the following year.
7. Any fans brought by exhibitors to be used in the barn shall have a 3 prong/grounded cord for safety purposes.
8. All members must be present for judging Monday of the fair, show starts at 4:30 p.m. Show order determined by the Superintendents and judge. Any member needing assistance in transporting birds to the show table and help while showing may get other Ross Co. Jr. Fair Youth as helpers. All helpers must also follow the Junior Fair Exhibitor Dress Code.
9. Market Chickens will be released to the packer only at 9 p.m. Wednesday of the fair. All other Poultry and Water Fowl will be released between 9 a.m. and Noon Saturday of the fair. All Poultry and Water Fowl must be removed by 9:00 PM Saturday evening.
10. Members should check with your advisor to check when record book must be turned in to them prior to or following the Ross County Fair.

## MONDAY, AUGUST 8, 2011, 4:30 PM-JUDGING

No one except the judge, assistants, and Junior Fair Exhibitors and their approved helpers may be in the judging area during the Junior Fair Poultry & Water Fowl Judging.

### I. POULTRY PRODUCTION:

- A. Birds must be of one Breed.
- B. Exhibit in one of the following categories:

Junior Poultry Production:

-Exhibit 2 pullets and 1 cockerel of same breed & variety (born between January 1 and May 1 of current year)

-OR-

Senior Poultry Production:

-Exhibit 2 hens and 1 rooster of same breed & variety (born before January 1 of current year)

### II. FANCY POULTRY PRODUCTION:

- A. Birds must be of one breed and variety and must be one of the breeds recognized in the Fancy Poultry project book (4-H #153) or American Poultry Association.
- B. Exhibit in one of the following categories:

Junior Fancy Production:

-Exhibit 2 pullets and 1 cockerel (born between January 1 and May 1 of current year).

-OR-

Senior Fancy Poultry Production:

-Exhibit 2 hens and 1 rooster (born before January 1 of current year)

### III. TURKEY PRODUCTION:

- A. Exhibit a pair, one male and one female of the same breed.

### IV. DUCK OR GOOSE PRODUCTION:

- A. Exhibit pair (either of Ducks OR Geese), one male and one female of the same breed. This project is one or the other – not both.

### V. BROILER MEAT PEN OF 3 (MARKET PROJECT)

- A. To be eligible for championship and the sale, 4-H or FFA members must order and purchase chicks through the Ross County Extension Office. Orders of 10 chicks per project/member must be placed by May 1. Chicks will be delivered to the Extension Office.
- B. To be eligible for championship sale, the pen (of three) must weigh AT LEAST 15 pounds and NO MORE than 24 pounds at the fair Weigh-in. \*Market Chicken Weigh-in will be held the first Saturday of the fair from 6-9 p.m. There will be NO re-weighs.
- C. Each member begins the project with 10 identical chicks, as stated in (A). Members must select a pen of three from these 10 chicks only.
- D. Members with pens of chickens that do not meet these weight requirements at the fair will be required to talk with a superintendent for further instructions. Chickens not meeting weight requirements will NOT be sold at the Junior Fair Poultry Sale. The member is responsible for taking the chickens home with them at designated time on Saturday. The member will show the chickens in a separate class for those that do not meet project requirements. The member is also eligible to participate in Showmanship. The member is required to continue to take care of their chickens during the week of the fair.
- E. Steer, Poultry and Rabbit Sale will be Saturday of the fair at 9:00 AM

### VI. SHOWMANSHIP

- A. A Fowl Showmanship Contest based on the following categories will be conducted:
 

1) Showing and Handling Birds	40%
2) Knowledge of poultry and nomenclature of parts of bird	20%
3) Condition and appearance of birds	20%
4) Conduct, appearance of member	20%
- B. Three classes will be held: Junior (Ages 9-11); Intermediate (Ages 12-14) and Senior (Ages 15 & over). Poultry showmanship will follow the regular poultry judging.
- C. The animal used for showmanship must be entered and shown by the exhibitor in respective production or market class in the Junior Fair.

### MASTER FOWL SHOWMANSHIP

The Master Fowl Showmanship Contest is open to all current Junior Fair Fowl exhibitors who have won their respective showmanship age division in the past and including the current year's age division winners. Interpretation and eligibility will be determined by the Superintendents in charge.

**POULTRY AWARD SPONSORS**

PICKAWAY-ROSS TEACHERS ASSOCIATION.....	GRAND CHAMPION MARKET CHICKENS
NOEL'S CONCESSIONS.....	RES. CHAMPION MARKET CHICKENS
STONECREEK DENTAL CARE, CHILLICOTHE .....	GRAND CHAMPION POULTRY PRODUCTION
HAL & NANCY HARDIESTY .....	RES. CHAMPION POULTRY PRODUCTION
KORKY'S RAIDERS .....	GRAND CHAMPION FANCY POULTRY
ARROWOOD ENTERTAINMENT.....	RES. GRAND CHAMPION FANCY POULTRY
NOEL'S CONCESSIONS.....	GRAND CHAMPION WATER FOWL
LARRY & CONNIE HILL .....	RES. GRAND CHAMPION WATER FOWL
NOEL'S CONCESSIONS.....	GRAND CHAMPION TURKEY PRODUCTION
NOEL'S CONCESSIONS.....	RES. GRAND CHAMPION TURKEY PRODUCTION
A FRIEND OF JR. FAIR .....	MARKET CHICKEN CLASS WINNER
DAN & CHRIS RIDDLE.....	MARKET CHICKEN CLASS WINNER
GOODWILL INDUSTRIES .....	MARKET CHICKEN CLASS WINNER
LENOX HEATING & COOLING .....	MARKET CHICKEN CLASS WINNER
M & M FABRICATION, INC. ....	MARKET CHICKEN CLASS WINNER
MAGNOLIA DENTAL, DR. BASOM .....	MARKET CHICKEN CLASS WINNER
RAGGED RIDGE RAMBLERS 4-H CLUB.....	MARKET CHICKEN CLASS WINNER
RUTH ANDERSON .....	SR. POULTRY PRODUCTION CLASS WINNER
<i>IN MEMORY OF GLENN ANDERSON</i>	
ROSS CO. POULTRY ASSOCIATION.....	JR. POULTRY PRODUCTION CLASS WINNER
ROSS CO. POULTRY ASSOCIATION.....	SR. FANCY POULTRY CLASS WINNER
BANGKOK PALACE .....	JR. FANCY POULTRY CLASS WINNER

**POULTRY SHOWMANSHIP AWARD SPONSORS**

BARNYARD BUDDIES 4-H CLUB.....	POULTRY SHOWMANSHIP: JUNIOR
LENOX HEATING & COOLING .....	POULTRY SHOWMANSHIP: INTERMEDIATE
ROSS CO POULTRY ASSOCIATION.....	POULTRY SHOWMANSHIP: SENIOR
ROSS CO. POULTRY ASSOCIATION.....	POULTRY SHOWMANSHIP: MASTER AWARD
NEIL COLEMAN INSURANCE SERVICES, INC. ....	POULTRY SHOWMANSHIP: MASTER ROSETTE
LENOX HEATING & COOLING .....	POULTRY SHOWMANSHIP ROSETTES: 1-5 PLACE
ROSS COUNTY FARMERS CLUB.....	POULTRY SHOWMANSHIP PARTICIPATION RIBBONS
ROSS COUNTY AGRICULTURAL SOCIETY.....	POULTRY SHOW: CHAMPION & RESERVE BANNERS

