

## **AGENDA**

Annual Meeting December 10, 2018 (Monday)  
at the Ross County Fairgrounds – 7:00 p.m.

1. Meeting called to order
2. Roll Call
3. Pledge of Allegiance
4. Guests
5. 4-H Report/Jr. Fair Report/Jr. Sales Committee Report
6. Correspondence
7. Approval of November Minutes
8. Treasurer's Report
9. Monthly Bills
10. President's Report
  - Home & Garden Show
11. Secretary's Report
  - Christmas Dinner Caterer
  - January's meeting date
  - Update on OFMA Convention
12. Caretaker's Report
13. Committee Reports
14. Old Business
  - Employee Evaluations/Contracts
15. New Business
16. Adjourn